

CALENDAR
OF THE
MONTREAL
DIOCESAN THEOLOGICAL COLLEGE

AFFILIATED WITH MCGILL UNIVERSITY

TWENTY-SEVENTH SESSION

1899-1900



Diocesan Theological College.
Montreal.

Andrew T. Taylor, F.R.S.
Architect.

1899 :

JOHN LOVELL & SON, 23 ST. NICHOLAS ST.
MONTREAL.

507
1899
HOLD

Mary L. Kenny

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CALENDAR FOR 1899-1900.

1899.

Tuesday Sept. 12.	<i>Examination for Scholarships begins.</i>
Thursday, Sept. 14.	<i>Michaelmas term begins.</i>
“ “	<i>Examination for Entrance and Scholarships in McGill University.</i>
Monday, Sept. 18.	<i>Educational Council meets.</i>
Wednesday, Oct. 11.	<i>College Alumni Association meets.</i>
Thursday, Oct. 19.	<i>Meeting of Board of Governors.</i>
Tuesday, Dec. 19.	<i>Michaelmas term ends.</i>

1900.

Thursday, Jan. 4.	<i>Easter term begins.</i>
Monday, Jan. 8.	<i>Educational Council meets.</i>
Thursday, Jan. 18.	<i>Meeting of Board of Governors and of Corpora- tion.</i>
Wednesday, Feb. 28.	<i>Ash Wednesday.</i>
Thursday, March 1.	<i>Last day for applications for Voluntary Prelimi- nary and B. D. Examinations.</i>
Friday, April 13.	<i>Good Friday.</i>
Sunday, April 15.	<i>Easter Sunday.</i>
Thursday, April 19.	<i>Meeting of Board of Governors.</i>
Monday, April 30.	<i>Educational Council meets.</i>
Tuesday, May 1.	<i>Convocation.</i>
Tuesday, May 15.	<i>Voluntary Preliminary and B. D. Examinations.</i>

The Montreal Diocesan Theological College.

This College was founded in the year 1873, by Rt. Revd. Ashton Oxenden, D.D., then Bishop of Montreal and Metropolitan of Canada. He makes the following reference to it in his autobiography:—

“I at length felt justified in taking a step for the good of my own Diocese. I decided on establishing a Theological College in Montreal, for the training of our candidates for Holy Orders. With this view I procured from England the aid of a first rate man, Mr. Lobley, a late Fellow of Trinity College, Cambridge, who undertook the office of Principal. He was a good and able man, and in the face of many difficulties which he fearlessly surmounted, he started the College, which has now become a prominent and useful feature in the Diocese. On his subsequent promotion to the Principalship of Bishop’s College, Lennoxville, he was succeeded by Dr. Henderson, under whose steady and unflagging superintendence the College still flourishes.” (Extract from “History of my Life,” 1891.)

The step was forced upon Bishop Oxenden, by the rapid growth of the Church in the Diocese, and the impossibility of securing in any other way a satisfactory supply of clergy to meet the increasing needs of his Diocese.

The work of the College began in the Library of the Synod Hall, and was carried on there for eight years, when a more suitable building was provided by the munificence of A. F. Gault, Esq., who purchased the property, 896 Dorchester street, now occupied by the Young Women’s Christian Association, at a cost of \$23,000, and presented it to the College in trust.

There the work was continued under much more favorable conditions, as a permanent home was provided for both Principal and Students. Additional funds were raised which secured the appointment of a resident Tutor to assist the Principal, and provided remuneration for different clergy of the city who lectured regularly in the College. Among the first lecturers were the late Rt. Revd. E. Sullivan, D.D., formerly

Bishop of Algoma, and afterwards Rector of St. James Cathedral, Toronto; Rt. Revd. Maurice S. Baldwin, D.D., Bishop of Huron; Rt. Revd. J. P. Du Moulin, D.D., Bishop of Niagara; and Rt. Rev. W. B. Bond, Bishop of Montreal.

While its internal growth was thus satisfactory, the position of the College as a Church institution was more clearly defined, and its relations with the educational world were extended. In 1879, an act of incorporation was obtained from the Legislature of Quebec, and in 1880 it was affiliated with the University of McGill.

The advantages of affiliation with a great institution of Continental reputation such as McGill University are obvious. In the first place, the Diocesan College is able to devote practically its whole income to strictly theological work, thus assuring the efficiency and thoroughness of the course. Secondly, the immense resources and the high educational standard of a University such as McGill afford theological students a liberal education that could hardly be looked for under other circumstances. In the third place, the broadening influence of life in so large a University world, and contact with men of such widely different views and aims and pursuits are of inestimable advantage to every student, and to none more than to the student of theology. Affiliation also gives the College representation on the Corporation of McGill, and consequently a voice and influence in University affairs.

In 1891, by the Canon relating to degrees in Divinity, the Diocesan Theological College, with the five other theological colleges of this ecclesiastical province, was duly recognized by the Provincial Synod of Canada, and entitled to representation on the Board of Examiners for degrees in Divinity.

In 1895, owing to the increasing influence and needs of the College, Mr. A. F. Gault announced his intention of presenting a more suitable building and of adding to the endowment of the College. The "Holland" property on University street was purchased for that purpose, and a very handsome and commodious building erected. The building, which is in the collegiate gothic style, includes a semi-detached residence for the Principal, a chapel with a seating capacity

for fifty students, a convocation hall capable of holding 500 persons, commodious lecture rooms, dining room, library, and accommodation for about 40 resident students. The whole was also furnished magnificently by the same generous donor, and the sum of \$50,000 added to the endowment.

The buildings and additional endowment were formally handed over to the Bishop of the Diocese on the occasion of the opening of the College, on October 21st, 1896, in the presence of His Grace the Primate of all Canada, and a number of other bishops, clergy and visitors, and given in perpetuity without conditions of any kind in trust to the Bishop of Montreal and his successors.

In addition to the above noble gift, the following generous donations of \$1,000 and upwards, call for special acknowledgment:—the late Major Mills, \$10,500; the late Mrs. Phillips (Bain Memorial), \$10,000; the late Miss Turner, \$6,000; Geo. Hague, Esq., \$5,000; Chas. Garth, Esq., \$2,500; Messrs. Stevenson, Blackader & Co., \$2,000; A. P. Willis, Esq., \$1,850; Messrs. Robt. Reford, G. F. C. Smith and R. R. Stevenson, and the late Messrs. E. E. Shelton and R. L. Gault, \$1,000 each.

The College Library, which consists almost entirely of theological works, now contains some 5,000 volumes. The system of classification and cataloguing is that in use in most of the large Libraries of this Continent.

The teaching given in the College is founded on evangelical principles, such as those which governed the reformers in the compilation of the Prayer Book and the Thirty-nine Articles. An aim of the College constantly kept in sight is to raise the general standard of education amongst candidates for Holy Orders, and at the same time to foster a deep and earnest spiritual tone amongst its students. It is hoped that ultimately no student will graduate from the College who has not first completed a full course in Arts. While the College was originally founded for and has always served to supply the needs of the Diocese, which has a first claim upon it, its name Diocesan is not to be interpreted in a strictly local sense. The aim of the College is to furnish a supply of capable men, primarily for the Diocese of Montreal, then for the wider field of the whole Dominion, and in some degree also for the boundless field beyond,—the harvest field of the world.

OFFICERS OF THE COLLEGE.

President.

RIGHT REV. W. B. BOND, LL.D., Lord Bishop of Montreal.

Vice-President.

A. F. GAULT, Esq.

Honorary Vice-Presidents.

RIGHT REV. M. S. BALDWIN, D.D., Bishop of Huron.

RIGHT REV. J. A. NEWNHAM, D.D., Bishop of Moosonee.

Principal.

THE REV. H. M. M. HACKETT, M.A., B.D.

BOARD OF GOVERNORS.

The Lord Bishop of Montreal,	President, (<i>ex-officio</i>).
A. F. Gault,	Vice-President.

The Principal (*ex-officio*).

1904. The Ven. Archdeacon Mills, D.D.

1903. The Rev. Canon Norton, D.D.

1902. The Ven. Archdeacon Evans, M.A., D.C.L.

1901. The Rev. E. I. Rexford, B.A.

1900. The Very Rev. Dean Carmichael, M.A., D.D., D.C.L.

1905. Charles Garth.

1905. James Crathern.

1904. Alexander Johnson, M.A., LL.D., D.C.L.

1904. George Hague.

1903. Richard White.

1903. E. L. Bond.

1902. George E. Drummond.

1902. Leslie Gault.

1901. G. F. C. Smith.

1901. S. Carsley.

1900. The Hon. Justice Davidson, M.A., D.C.L.

1900. H. J. Mudge.

(The above names are in retiring order, the last retiring first.)

HOUSE AND FINANCE COMMITTEE.

A. F. Gault, C. Garth, G. Hague, Ven. Archdeacon Evans, G. F. C. Smith, G. E. Drummond, R. White.

THE EDUCATIONAL COUNCIL.

THE PRINCIPAL, Chairman (*ex-officio*).

THE LORD BISHOP OF MONTREAL.

THE REV. F. J. STEEN.

THE REV. G. ABBOTT-SMITH.

THE VERY REV. THE DEAN.

THE VEN. ARCHDEACON EVANS.

THE VEN. ARCHDEACON MILLS.

THE REV. G. O. TROOP.

THE REV. E. I. REXFORD.

THE STAFF.

THE REV. H. M. M. HACKETT, M.A., B.D. (Trin. Coll., Dub.),
Principal, and Professor of Dogmatic Theology and Liturgics.

THE RIGHT REV. W. B. BOND, LL.D., Lord Bishop of Montreal.
Homiletics and Pastoral Theology.

THE REV. F. J. STEEN, M.A. (Toronto).

Professor of Apologetics and Ecclesiastical History.

THE REV. G. ABBOTT-SMITH, M.A., B.D. (Lennoxville).

Professor of Old and New Testament Literature and Patristics.

J. P. STEPHEN.

Instructor in Elocution.

Librarian.

THE REV. G. ABBOTT-SMITH.

Honorary Treasurer

CHARLES GARTH.

Secretary and Bursar.

N. R. MUDGE, 29 Lorne Av.

**OFFICERS OF INSTRUCTION IN MCGILL UNIVERSITY
IN ARTS COURSE.**

PROFESSORS.

WILLIAM PETERSON, M.A. (Oxon), LL.D. (St. Andrews and Princeton).

Principal and Professor of Classics.

ALEXANDER JOHNSON, M.A., LL.D. (Dublin), D.C.L., F.R.C.S.

Vice-Principal and Dean of the Faculty of Arts, Peter Redpath

Professor of Pure Mathematics.

REV. J. CLARK MURRAY, LL.D. (Glasgow), F.R.S.C.

*Professor of Logic; John Frothingham Professor of Mental and Moral
Philosophy.*

BERNARD J. HARRINGTON, M.A., PH.D. (Yale), F.G.S., F.R.S.C.

Professor of Chemistry.

CHARLES E. MOYSE, B.A. (London).

Molson Professor of English Language and Literature.

D. P. PENHALLOW, B.Sc. (Boston University), M.A., S.C., F.R.M.S.

Professor of Botany.

REV. DANIEL COUSSIRAT, B.A., B.D. (Université de France), D.D.

(Queen's), Officier d'Académie.

Professor of Hebrew and Oriental Literature.

A. JUDSON EATON, M.A. (Harvard), PH.D. (Leipsic).

Associate Professor of Classics.

JOHN COX, M.A. (Cantab.), Late Fellow of Trinity College, Cambridge.

William C. Macdonald Professor of Physics.

FRANK D. ADAMS, M.A.Sc., PH.D. (Heidelberg), F.G.S.A., F.R.S.Can.

Logan Professor of Geology and Palæontology.

C. W. COLBY, M.A., PH.D. (Harvard).

Professor of History.

FRANK CARTER, M.A. (Oxon.)

Professor of Classics.

E. W. McBRIDE, M.A. (Cantab.), B.Sc. (Lond.), Fellow of St. John's
College, Cambridge.

Professor of Zoology.

LECTURERS.

PAUL T. LAELEUR, M.A.

Lecturer in Logic and English.

LEIGH R. GREGOR, B.A., PH.D. (Heidelberg).

Lecturer in German Language and Literature.

NEVILLE NORTON EVANS, M.A.Sc.

Lecturer in Chemistry.

MAXIME INGRES.

Lecturer in French Language and Literature.

REV. H. M. TORY, M.A.

Lecturer in Mathematics and Demonstrator in Physics.

S. B. SLACK, M.A. (Oxon.)

Lecturer in Classics.

ALEX. BRODIE, M.A.Sc.

Demonstrator of Practical Chemistry.

HOWARD T. BARNES, M.A.Sc.

Demonstrator of Physics.

REV. J. L. MORIN, M.A.

Sessional Lecturer in French.

F. H. PITCHER, M.A.Sc.

Demonstrator of Physics.

ROBERT O. KING, M.A. Sc.

Demonstrator of Physics.

REGULATIONS.

§ I. ADMISSION OF STUDENTS.

1. Students are admitted only at the beginning of the session, on or about Sept. 15th. Any deviation from this rule is permitted only in special cases and with the approval of the Educational Council.

2. Applicants for admission should write to the Principal, 201 University street, not later than two months before the opening of the session. Applicants will be required to fill out a special form, which may be obtained from the Principal, and to furnish a testimonial in the following form, signed by the Rector and Churchwardens of the congregation to which the applicant belongs, or in the absence of the Rector by one clergyman and two male communicants of the Church of England.

FORM.

We, whose names are hereunder written, testify that we have known, A.B.	Residence
Occupation	for the past two years, that
from our personal knowledge and belief he is pious, sober and honest, that he is attached to the doctrine, discipline and worship of the Church of England, that he is a communicant of the said Church in good standing; and furthermore declare that in our opinion he possesses such qualifications as fit him for entrance on a course of preparation for the Holy Ministry.	

3. The College also requires for the purpose of reference the names and addresses of three male communicants of the Church of England of whom one at least must be a clergyman.

4. A medical certificate of sound bodily health is required of each applicant.

5. Applications when received by the Principal are laid as soon as possible before the Educational Council. In the

case of applicants approved of by them a personal interview with the applicant is demanded, the result of which shall be referred to the Council again. This interview may be either through the Principal, or some one appointed by the Council for that purpose.

6. All applicants for admission as Students must have passed the matriculation examination at McGill, or some other recognized University. The College, however, prepares men for the entrance examination at McGill University. They are known as Probationers, and must apply for admission as described above. Their instruction is quite separate from the regular Theological work of the College, and they are not entered on the roll as Students until after matriculation.

7. No one is admitted to the College as Student or Probationer who has not completed his 18th year.

8. On admission to the College each Student and Probationer is required to sign the declaration relating to obedience to the laws of the College, as follows:—

I do solemnly promise that I will, during my connection with the College, faithfully obey the laws thereof, and diligently prosecute all the studies and perform all the duties which, according to the rules of the Institution, may be required of me; and, furthermore, that I will uniformly cultivate religious and moral dispositions and habits, and by every means within my proper sphere endeavor to promote the reputation and interests of the College.”

9. Students preparing for work in the Diocese of Montreal, must sign the following declaration, after which they are eligible to receive College Bursaries:—

“In consideration of the financial assistance furnished to students in the Montreal Diocesan Theological College, I hereby agree to serve in the Diocese of Montreal for a term of five years, after ordination, or in default of such service to

pay to the Bursar of the College for each unexpired year of such service, one-fifth of any sums of money received by me from Bursaries or other College sources.

Note.—The Bishop may grant a written release from the foregoing obligation in the following cases:—

1. To those who accept work in the Domestic or Foreign Missionary field.

2. To those who are unable to secure appointment in the Diocese.

3. To those who fail to complete the term of service on account of ill-health.

This rule applies to those also who leave the College before their course of studies is completed.

10. Students who wish to take the Theological course without binding themselves to work in the Diocese will be received after being accepted in the usual manner. Such students will be required to sign only the first of the foregoing declarations, and will not be entitled to receive College Bursaries, but may compete for Scholarships.

11. It must be clearly understood that each student's continuance in the College shall be dealt with by the Educational Council, subject to appeal to the Board of Governors. The College assumes no responsibility as to ultimate ordination.

12. All Students and Probationers shall reside in the College unless specially excused by the Council.

Fees.

Caution Money.. . . .	\$ 5 00
Board and furnished room per session.. . . .	105 00
Gown, Books and Washing extra.. . . .	
Non-resident Students or Probationers, per session	25 00
Fee for Testamur.. . . .	3 00

Fees in the University of McGill.

Matriculation Examination.	\$ 5 00
Tuition fees, per session.	60 00

No deduction from any of the above fees is allowed. Students and Probationers are to pay their fees to the Bursar in advance, on or before the fifteenth day of each month. The Bursaries are paid at certain fixed times, and no student is permitted to draw on a Bursary in advance in order to pay his fees.

Anyone holding the Testamur of the College who desires to attend further lectures may be allowed to do so without payment of fees.

§ II. PROBATIONERS.

All Probationers are required to attend the lectures on the English Bible and Church Catechism.

The following extract from the McGill University Calendar gives the necessary information with regard to their preparation for matriculation.

Entrance Examination.

Except in special cases, no candidate will be admitted to the Entrance Examination unless he is at least sixteen years of age, and produces a certificate to this effect, if deemed necessary.

No candidate can become an **Undergraduate** of the First Year except by passing the June or September Entrance Examination. The regulations for Normal School and Ontario candidates will, however, still be valid. See calendar for 1898-99, pp. 45 and 264.

The examinations will be the same for all Candidates for admission as **Undergraduates** (women included).

The subjects of the Entrance Examination will be:—

1. **English** (including **English History**).
2. **Mathematics** (Geometry, Arithmetic, Algebra).
3. **Latin or Greek**.
4. **Greek or Latin** (if not already taken),
or two **Modern Languages**,
or one **Modern Language** with **Additional Mathematics**.
5. **Elementary Natural or Physical Science**, viz:
one of the following: (a) Physiography; (b) Botany; (c)
Chemistry; (d) Physics;
or alternatively, a **Language** not previously taken.

THE DETAILS OF THE EXAMINATION ARE AS FOLLOWS:

I. English.—Writing from Dictation. *Grammar*.—A paper on English Grammar, including Analysis. The candidate will be expected to show a good knowledge of Accidence, as treated in any grammar prepared for the higher forms of schools. A similar statement applies to *grammatical* Analysis. Candidates are required to state the class to which any *subordinate* sentence belongs and to arrange and define the various members of all sentences set. *Failure in Analysis and Parsing will cause the rejection of the paper.* West's Elements of English Grammar is recommended as a text-book, and attention is particularly directed to pages 197-216. *English History*.—Candidates will be required to give the chief details of leading events. While any text-book written for the upper forms of schools may be used in preparation for the examination, GARDINER'S Outline of English History (Longmans') is recommended. *Composition*.—Candidates will write a short essay on a subject given at the time of the examination. *Literature*.—SCOTT'S *Lady of the Lake*, ed. Stuart (Macmillan). SHAKSPERE'S *Richard II.*, ed. Deighton (Macmillan), or WORDSWORTH (Arnold's Selections as specified in Junior Matriculation English [1899] of the University of Toronto).*

Mathematics.—*Arithmetic*, Elementary rules, Vulgar and Decimal Fractions, Proportion, Percentage, Simple Interest, etc., Square Root, and a knowledge of the Metric System. *Algebra*, Elementary rules, Fractions, Factors, Equations of the First Degree, Simultaneous Equations of the First Degree, Indices, Surds and Easy Quadratics; Problems leading to Equations, Binomial Theorem. *Geometry*, Euclid's Elements, Books I., II., III., with easy deductions.

Additional Mathematics.—The additional requirements in the Mathematical subjects are as follows:

Euclid.—Bks. IV. and VI., with Defs. of Bk. V. and easy deductions.

Algebra.—The three Progressions; Ratio, Proportion and Variation; Permutations and Combinations; Scales of Notation; Logarithms; Interest and Annuities.

Trigonometry.—Measurement of angles; Trigonometrical ratios or functions of an angle and an arc, with their relations; Trig. ratios of the sum or difference of two angles; Reduction of formulae; as in

* Michael, To the Daisy ("Bright flower, whose home," etc.). To my Sister, Expostulation and Reply, The Tables Turned, "O Nightingale, thou surely art," At the grave of Burns, Thoughts suggested the day Following, The Solitary Reaper, The Primrose of the Rock, Ode to Duty, Sonnets: "Fair Star of Evening, Splendour of the West," "It is not to be thought of that the Flood," "Scorn not the Sonnet," "I am not one who much or oft delight," "Wings have we and as far as we can go," "Nor can I not believe," "It is a beauteous Evening, calm and free," "I thought of thee, my partner and my guide," "A trouble, not of clouds, or weeping rain," "A Poet!—he hath put his heart to school," Influence of natural objects, Nutting. Character of the Happy Warrior. Elegiac stanzas suggested by a Picture of Peele Castle. To the Rev. Dr. Wordsworth.

Galbraith and Haughton, first four chapters, or as in Hamblin Smith, pp. 1-100 (omitting chap. XI.), or other elementary text-books; with deductions.

Greek.—XENOPHON, *Anabasis*, Book I.; Greek Grammar.

Latin. CÆSAR, *Bell. Gall.* Books I. and II.; and VIRGIL, *Aeneid*, Book I.; Latin Grammar.

In both Greek and Latin, **Translation at Sight and Prose Composition** (sentences or easy narrative, based upon the prescribed prose text) will be required.

At the September, but not at the June, examination, other works in Greek or Latin equivalent to those specified may be accepted, if application be made to the Professors of Classics at least a fortnight before the day of examination.

French.—Grammar, including Syntax. Easy translation from French into English, and from English into French; Dictation or similar exercise. Candidates are expected to be able to write French without gross mistakes in spelling or grammar. Special credit will be given for evidence of familiarity with the spoken language.

German.—The whole of JOYNE'S German reader (or equivalent amount) together with German accidence and translation into German as in the First Part of VANDERSMISSEN'S German Grammar (or equivalent amount).

Physiography.—The elements of the Science—as in TARR'S First Book of Physical Geography, or HINMAN'S Eclectic Physical Geography, or other text-book covering the same ground.

Botany.—As in GROOM'S Elementary Botany, PENHALLOW'S Guide to the collection of Plants and Blanks for Plant Description.

Credit will be given for plant collections.

[Note.—Teachers may substitute any plant of the same family for any one of those specified in part II. of GROOM'S Elementary Botany, according to requirements of the locality.]

Chemistry.—Elementary Inorganic Chemistry, comprising the preparation and properties of the chief non-metallic elements and their more important compounds, the laws of chemical action, combining weights, etc. [The ground is simply and effectively covered by REMSEN'S "Elements of Chemistry," pp. 1 to 160.]

Physics.—Properties of Matter; Elementary Mechanics of Solids and Fluids, including the Laws of Motion, Simple Machines, Work, Energy; Fluid Pressure and Specific Gravity; Thermometry, the effects and modes of transmission of Heat. [See, for instance, GAGE'S Introduction to Physical Science, ch. I.-V.]

Note.—Candidates may take Arithmetic, and all the English subjects except Literature; at the June Examination of one year, and the remainder at the Entrance examination of the following year.

Second Year

Admission to the Second Year is open, as a rule, only to **Undergraduates** who have passed the First Year Sessional Examination in regular course.

But candidates of exceptional ability may, in certain cases to be dealt with by a Standing Committee, appointed for the purpose, be admitted directly to the Second Year, without having passed through the curriculum of the First Year.

Partial students of the First Year should understand that passing the Sessional Examinations of the First Year is not, *ipso facto*, a qualification for Undergraduate Standing of the Second Year.

Except in special cases, no one will be admitted to the Second Year unless he is at least seventeen years of age, and produces a certificate to this effect if deemed necessary.

EXHIBITIONS AND SCHOLARSHIPS OFFERED FOR COMPETITION AT THE OPENING OF THE SESSION, SEPTEMBER, 1899.

Extract from the Regulations:—

"If in any one College Year there be not a sufficient number of candidates showing absolute merit, any one or more of the Exhibitions or Scholarships offered for competition may be transferred to more deserving candidates in another year."

To Students entering the First Year, Six Exhibitions of \$125 one of \$120, three of \$100 and one of \$90.

Subjects of Examination:—

FIRST YEAR.—Greek—Xenophon, *Anabasis*, II. or I. or *Hellenica* I. Homer, *Odyssey*, XIII. or VII. or Plato, *Apology*. Euripides, *Sidgwick's Scenes from Hecuba* or *Iliad* VI. or IV. or Plato, *Crito*.

FIRST YEAR.—Latin.—Caesar B. G., Bks. I., II. or V. and VI. or Tacitus, *Agricola*, Virgil *Aeneid*, V. or VI. or I. Cicero, *Catiline Orations* I., II. or III. and IV. or *Pro Milone* or Horace, *Odes* I.

A paper on Greek and Latin Grammar, **Translating at Sight** from easy Greek and Latin authors. Easy Latin and Greek Prose Composition.

Candidates who do not offer the books prescribed above will have the option of an additional paper in Composition and Translation at Sight.

Text-Books.—Sonnenschein's or Rutherford's Greek Grammar or Burnet's Greek Rudiments or White's First Greek Book; Abbott's Arnold's Greek Prose Composition; Sonnenschein's Latin Grammar, or Allen and Greenough's; Arnold's Latin Prose Composition by Bradley, or Collar's Latin Composition, Pts. III. and IV.

Mathematics. —*Euclid*, Bks. I., II., III., IV. with easy deductions; *Algebra*, same as for Passing with the addition of the three Progressions; *Arithmetic*.

English. —*Grammar*.—An advanced knowledge of this subject will be required, and, in addition, some acquaintance with the historical development of English, as illustrated in common and important word-forms. The candidate is recommended to read MASON or WEST'S Elements of English Grammar, and expected to supplement Mason or West by using MORRIS' Historical Outlines of English Accidence (Macmillan), as a book of reference.. *English Literature*.—The works to be read are those selected for the First Year Examination for Passing with the addition of MILTON'S L'Allegro and other short poems, ed. Bell (Macmillan), and the following Essays of Macaulay:—*Ranke's History of the Popes; Frederick the Great; Dumont's Recollections of Mirabeau.* *Composition*.—The candidate will be required to write an essay on some subject connected with the literature prescribed.

French.—*Grammar*, including Syntax.—Easy translation from French into English, and English into French. A. Dumas, La question d'Argent. About, L'homme à l'oreille cassée. Labiche, Moi. Oral examination.

or, instead of **French** :

German. —*Grammar* (an amount equal to Vandersmissen, Accidence and Syntax, including exercises in translation); Joynes' German Reader; Baumbach, Der Schwiegersohn (Heath & Co.); Benedix, Plautus und Terenz, and Die Sonntagsjäger (Heath & Co.).

The First Year Exhibitions will be awarded to the best candidates in the above subjects, provided there be absolute merit.

But in subsequently distributing the Exhibitions of higher value among the successful candidates, work in the following subjects will be taken into account also:—

1. **Higher Composition and Translation at Sight (Latin and Greek).**

2. **Euclid**, Book VI. (omitting Props. 27, 28, 29), with Defs. of Book V. and easy deductions.

Algebra :—Ratio, Proportion and Variation; Permutations and Combinations; Scales of Notation; Logarithms; Interest and Annuities.

Trigonometry :—To the beginning of the solution of oblique-angled triangles as in Galbraith & Haughton, with deductions.

3. **English** :—An Examination upon Henry Morley's First Sketch of English Literature, chaps. VII and VIII.

NOTE.—The First Year Exhibition Examination will be regarded as an Entrance Examination.

§ III. COURSES OF STUDY.

Every Student wishing to obtain the Testamur of the College must pursue one of the following Courses:—

A.

An Arts course in McGill, or some other recognized University, followed by a two years course in Theology in this College.

B.

The regular course in Arts, at McGill University, with the customary Theological options, and the course of three years in Theology in this College, the whole to be taken in not less than five years, the last of which must be devoted exclusively to Theology.

C.

Matriculation and the first year examination in Arts, at McGill, or some other recognized University, followed by the regular course of three years in Theology.

Either Course A. or Course B., and especially the former, is strongly recommended in the case of every Student, not only to ensure as high a standard of education as possible among the Clergy of the Canadian Church, but also because by canon of the Provincial Synod, only those holding the degree of B.A., from some recognized University, are accepted as Candidates for the degrees of B.D. and D.D.

No deviation from the above courses is permitted except in the case of men nominated by a Bishop of the Church of England in Canada for special work, who shall be known as Bishop's Students.

Bishop's Students are required to take such a course as may be prescribed for them by the College Council.

The work of Probationers is confined to the subjects for Matriculation at McGill University, except as hereinafter specified.

Every student who graduates from this College is strongly urged to take the Canadian Voluntary Preliminary Examination for Holy Orders, the course of study for which will be found at page 35. The holder of a certificate from the Board of examiners in connection with the above examination has a recognized standing throughout the Ecclesiastical Province of Canada that the Testamur or Diploma of the Theological College does not necessarily give. The regular work of the College will be found to cover the course of study laid down for the Voluntary Preliminary Examination.

Except in the case of subjects hereinafter mentioned which are compulsory upon all Students and Probationers, no Student is permitted to take up theological work until he has passed the first year examination in Arts.

§ IV. SYNOPSIS OF THE COURSE OF STUDY.

BIBLE.

English Bible.

General study.*

Old Testament.

Historical contents.

Canon of Old Testament, with special reference to Authorship, Dates and Characteristics of the various Books.

Critical reading and analysis of selected Books.

(Hebrew Lectures in McGill.)

New Testament.

Life of Christ. History of the Apostolic Church. Life of St. Paul.

Canon of the New Testament. Investigation of Authorship, Dates, Genuineness and leading Characteristics of the various Books.

Critical reading and analysis of selected Gospels and Epistles in the original.

Comparison of Classical and Hellenistic Greek.

Outlines of Textual Criticism.

*Required of all Students and Probationers.

DOGMATIC THEOLOGY.

The course is intended to be a systematic and scientific Study in Theology, using as a Basis the 39 Articles and the Church Catechism as expressing the Doctrine of the Church of England. The Work is treated under the following main headings: Introduction to Dogmatics, Bibliology, Theology, Anthropology, Christology, Soteriology, Ecclesiology and Eschatology.

APOLOGETICS.

The History of the Conflict between Christian and Anti-Christian Thought from the early days of Christianity to our own times.

The principles of Theism and the leading Theistic Arguments.

The Investigation and Criticism of the various Antitheistic Theories of the Nineteenth century.

The Evidences of Christianity as a Revealed Religion—both the External Evidences in relation to the Genuineness and Authenticity of the Old Testament and New Testament Scriptures, and the Internal Evidences drawn from an examination of their contents with special reference to the subject of Miracles, Messianic Prophecy, Old Testament and New Testament Ethics, and the Person and Character of Christ.

ECCLESIASTICAL HISTORY

The Church in the Roman Empire. The Mediaeval Church. The Reformation. Modern ecclesiastical movements and doctrinal tendencies. The history of the Church in Great Britain and her colonies. The history of Missions.

LITURGICS.

The Principles and History of Liturgical Worship.

The History and Interpretation of the Book of Common Prayer.

PATRISTICS.

The Reading of Selections in the original from Greek and Latin Fathers. Special Introduction to the Writers and their Works.

HOMILETICS.

The History of Preaching. The Principles of Sermon-writing. The Preparation and Delivery of Sermons.

PASTORAL THEOLOGY.

CHURCH CATECHISM.*

ELOCUTION.

*For Probationers and Students of the First Year in Arts.

§ V. THE COURSE OF STUDY ARRANGED ACCORDING TO SUBJECTS AND YEARS.

The Old Testament.

FIRST YEAR.

Lecturer.—The Rev. G. Abbott-Smith.

Old Testament History to the death of Joshua. General Introduction to the Old Testament, with special reference to the Pentateuch. History of the Hebrew Text and Ancient Versions.

Text-Books.—Smith's Old Testament History. Wright's Introduction to the Old Testament. Green's Higher Criticism of the Pentateuch.

Books of Reference.—Stanley's History of the Jewish Church. Ederheim's Bible History, from the Creation to the Captivity. Robertson's Early Religion of Israel. Tomkin's Abraham and his Age. Tomkin's Life and Times of Joseph. Sayce's Higher Criticism and the Monuments.

SECOND YEAR.

Lecturer.—The Rev. G. Abbott-Smith.

Old Testament History from the death of Joshua to death of Hezekiah. Introduction to Historical and Poetical Books. Study of selected Books.—I. *Samuel*.—*Psalms*, Book I.

Text-Books.—Smith's Old Testament History. Kirkpatrick on I. Samuel and Psalms, Bk. I. (Camb. Bible Series.) Wright's Introduction to Old Testament.

Books of Reference.—Stanley's History of Jewish Church. Ederheim's Bible History from the Creation to the Captivity. Kirkpatrick on II. Samuel, and Lumby on I. and II. Kings (Camb. Bible Series). Delitzsch and Perowne on the Psalms. Various volumes in the Men of the Bible Series. Smith's Bible Dictionary. G. A. Smith's Historical Geography of the Holy Land. Robertson's Poetry and Religion of the Psalter.

THIRD YEAR.

Lecturer.—The Principal.

Old Testament History from death of Hezekiah to close of the Canon. Introduction to Messianic Prophecy. Introduction to Prophetical Books.

Study of selected Books.—*Isaiah*, i.-xxxix. *Micah*.

Text-Books.—Smith's Old Testament History. Skinner on Isaiah. Cheyne on Micah.

Books of Reference.—Stanley's History of the Jewish Church. Riehm on Messianic Prophecy. Orelli on Messianic Prophecy. Delitzsch on Isaiah. G. A. Smith's Isaiah and Minor Prophets. Pusey on Minor Prophets. Orelli's Minor Prophets. Smith's Bible Dictionary. Isaiah, The Minor Prophets (Men of the Bible Series).

The New Testament.

Lecturer.—The Rev. G. Abbott-Smith.

FIRST YEAR.

Antecedent and Contemporary History. Introduction to the Gospels. Life of Christ. History and Characteristics of Hellenistic Greek. Study of selected Gospel in Greek.—*St. Matthew*.

Text-Books.—Scrivener's Greek Testament (editio major). Plumptre on St. Matthew.

Books of Reference.—Edersheim's Life and Times of Jesus the Messiah; Speaker's Commentary on St. Matthew; Lange and Alford on St. Matthew; Wescott's Introduction to the Study of the Gospels. Green's Handbook to Grammar of New Testament. Trench's New Testament Synonyms.

SECOND YEAR.

Introduction to Acts and earlier Pauline Epistles. History of Apostolic Church. Life of St. Paul. History of the Text and principal versions of the New Testament. Study of selected Books of the New Testament in Greek.—*Romans*.

Text-Books.—Scrivener's Greek Test. (editio major). Vaughan on Romans.

Books of Reference.—Godet's Introduction to the New Testament. Salmon's Introduction to the New Testament. Scrivener's Introduction to Criticism of New Testament or Schaff's Companion to Greek Testament. Bruder's Concordance of New Testament Greek. Thayer's Grimm's Lexicon of New Testament Greek. Winer's Grammar of the New Testament. Trench's New Testament Synonyms. Neander's History of the Planting of Christianity. Sanday and Headlam on Romans. Moule on Romans (Expositor's Bible and Cambridge Bible). Godet's Alford's and Speaker's Commentary on Romans. Conybeare and Howson's Life of St. Paul. Farrar's and Lewin's Life of St. Paul. Lechler's Apostolic and Post-Apostolic Times. Ramsay's Church in the Roman Empire. Ramsay's St. Paul the Traveller and Roman Citizen.

THIRD YEAR.

History of Apostolic Church and Life of St. Paul continued. Introduction to later Pauline Epistles and General Epistles. Textual Criticism. Study of selected Books of the New Testament.—*Romans, St. James*.

Text-Books.—Scrivener's Greek Test. (editio major). Vaughan on Romans. Plumptre on St. James (Camb. Bible for Schools).

Books of Reference.—Godet's Introduction to the New Testament. Salmon's Introduction to New Testament. Lechler's Apostolic and Post-Apostolic Times. Ramsay's Church in the Roman Empire.

Ramsay's St. Paul the Traveller and Roman Citizen. Farrar's Life of St. Paul. Lewin's Life of St. Paul. Neander's Planting of Christianity. Sanday and Headlam on Romans. Moule on Romans (Expositor's Bible and Cambridge Bible). Godet's, Alford's and Speaker's Commentary on Romans. Plummer on St. James (Expositor's Bible). Alford's and Speaker's Commentary on James. Scrivener's Introduction to the Criticism of the New Testament. Trench's New Testament Synonyms. Bruder's Concordance. Winer's Grammar of New Testament (Moulton's ed.).

Dogmatic Theology.

Lecturer.—The Principal.

FIRST YEAR.

Introductory.—The Nature of Religion. The Nature and Sources of Christian dogma. The Outlines of the History and general features of the chief Confessions of Christendom. The History of the Creeds of the Church.

Bibliology.—The History of the Canon of Scripture. Revelation and Inspiration. The Authority of the Church as a teacher of Divine Truth.

Theology.—The Doctrine of God.

Text-Books.—Westcott on the Canon. Browne on Articles I., VI., VII., VIII., and Introduction. Pearson on the Creed, Article I.

Books of Reference.—Winer's Confessions of Christendom. Lumby on the Creeds. Hardwick's History of the Articles. Lee on Inspiration. Salmon's Infallibility of the Church. Van Oosterzee's Christian Dogmatics. (This Book covers all the work of the First Year.)

SECOND YEAR.

Anthropology.—The Nature of Man. The Doctrine of Sin and the Fall. The Problem of Evil and the Necessity of Redemption.

Christology.—The person and work of Christ. The Atonement.

Soteriology.—The way of salvation. Justification and Sanctification. The Work of the Holy Spirit. Christian Ethics.

Text-Books.—Browne on Articles II. to V., IX. to XVIII., inclusive. Pearson on the Creed. Articles II. to VI., and VIII. Crawford on the Atonement, pp. 1 to 170.

Books of Reference.—Van Oosterzee's Christian Dogmatics. Moule's Outlines of Christian Doctrine. Hooker's Discourse on Justification. Martensen's Christian Ethics. Crawford on the Atonement. O'Brien on the Nature and Effects of Faith.

THIRD YEAR.

Ecclesiology.—The Doctrine of the Church, the Ministry and the Sacraments. *Eschatology*.—The Second Advent. The Resurrection of the Dead. The Final Judgment.

Text-Books.—Browne on Articles XIX. to XXX. Pearson on the Creed, Articles VII., IX to XII. Lightfoot's Christian Ministry. Hooker's Ecclesiastical Polity, Bk. V. Moule's Outlines of Christian Doctrine, pp. 202 to end.

Books of Reference.—Van Oosterzee's Christian Dogmatics. Martensen's Christian Dogmatics. Norris' Rudiments of Theology. Field on the Church. Goode on Baptism. Goode on the Eucharist.

Apologetics.

Lecturer:—The Rev. F. J. Steen.

FIRST YEAR.

The leading Theistic arguments. Religion considered in its essential elements as necessary to satisfy the needs of man's nature.

Text-Books.—Flint's Theism. Liddon's Some Elements of Religion.

Books of Reference.—Harris' Philosophic Basis of Theism. Fisher's Grounds of Theistic and Christian Belief. Martineau's Study of Religion.

SECOND YEAR.

History of the conflict between Christian and Anti-Christian thought from Apostolic Times to the Eighteenth Century. The Deistic Controversy. The Argument from Analogy.

Text-Books.—Butler's Analogy. Blunt's Undesigned Coincidences.

Books of Reference.—Farrar's Critical History of Free Thought. Tulloch's Rational Theology in the 17th Century. Leslie Stephen's Religious Thought in the 18th Century. Lechler's History of English Deism. Abbey and Overton's History of England, in the 18th Century. (Chapter on the Deistic Controversy.)

THIRD YEAR.

Examination and criticism of various Antitheistic Theories. The Evidences of Christianity.

(a) External, in relation to the Genuineness and Authenticity of the New Testament;

(b) Internal, drawn from a study of Messianic Prophecy, the Person and Character of Christ, Miracles, and Old Testament and New Testament Ethics.

Text-Books.—Flint's Antitheistic Theories. Row's Manual of Christian Evidences. Liddon's Bampton Lectures, Chapters III., IV., V. and VIII.

Books of Reference.—Tulloch's Modern Theories in Philosophy and Religion. Christlieb's Modern Doubt and Christian Belief. Row's Christian Evidences (Bampton Lectures, 1877.) Orr's Christian View of God and the World. Luthardt's Fundamental Truths of Christianity.

Ecclesiastical History.

Lecturer.—The Rev. F. J. Steen.

FIRST YEAR.

The History of the Christian Church during the first six Centuries.

Text-Books.—Fisher's History of the Christian Church or Smith's Ecclesiastical History.

Books of Reference.—Kurtz's, Robertson's, Schaff's, Gieseler's, Neander's Church Histories. Milman's History of Latin Christianity, Gwatkin's Arian Controversy. Farrar's Lives of the Fathers.

SECOND YEAR.

The History of the Christian Church, from the beginning of the 7th Century to the Reformation. The History of the Church of England to the beginning of the reign of Henry VIII.

Text-Books.—Fisher's History of the Christian Church. Smith's Ecclesiastical History. Cutt's Turning Points of English Church History.

Books of Reference.—Milman's History of Latin Christianity. Schaff's and Neander's Church Histories. Bryce's Holy Roman Empire. Hardwick's History of the Church in the Middle Ages. Bright's Early English Church History. Perry's History of the English Church.

THIRD YEAR.

History of the Reformation. The History of the Church of England, from the beginning of the reign of Henry VIII. to the present time. Modern Ecclesiastical movements and Ecclesiastical tendencies. The History of Modern Missions.

Text-Books.—Fisher's History of the Reformation. Cutt's Turning Points of English Church History.

Books of Reference.—Creighton's History of the Papacy during the Reformation. Hardwick's History of the Reformation. D'Aubigne's History of the Reformation. Seeböhm's Oxford Reformers. Froude's Lectures on Erasmus and the Council of Trent. Perry's English Church History. Molesworth's History of the Church of England from the year 1660. Abbey and Overton's History of the English Church in the 18th Century. Ryle's Christian Leaders of the last Century. Tulloch's Religious Thought in Britain during the Nineteenth Century. Tucker's English Church in Other Lands.

Liturgics.

Lecturer.—The Principal.

SECOND YEAR.

Principles and History of Liturgical Worship. The History of the Book of Common Prayer.

Text-Books.—Proctor's History of the Book of Common Prayer.

Books of Reference.—Cardwell's History of Conferences on the Book of Common Prayer. Maskell's Liturgy of the Church of England. Neale's Primitive Liturgies. Brightman's Liturgies Eastern and Western. Warren's Liturgy and Ritual of the Celtic Church. Liturgy of John Knox.

THIRD YEAR.

Explanation and Interpretation of the Book of Common Prayer.

Text-Books.—Hole or Blakeney on the Book of Common Prayer.

Books of Reference.—Wheatley's Rational Illustration of the Book of Common Prayer. Blakeney's Book of Common Prayer, its History and Interpretation.

Patristics.

Lecturer.—The Rev. G. Abbott-Smith.

SECOND YEAR.—Latin Patristics. *Anselm Cur Deus Homo*.

THIRD YEAR.—Greek Patristics.—*Athanasius De incarnatione*, *Chaps. I. to XXXII. inc.*

(The subject of Patristics receives a more extended treatment in the lectures in Ecclesiastical History and Systematic Theology.)

§VI. DISTRIBUTION OF SUBJECTS FOR COURSES A & B.

Students taking Course A. are required to divide their work in Theology as follows:—

First Year.—All the subjects of the First Year together with the following subjects of the Second Year:—Old Testament, Dogmatic Theology, Liturgics, Homiletics, Pastoral Theology.

Second Year.—All the subjects of the Third Year, together with the following subjects of the Second Year:—New Testament, Ecclesiastical History, Apologetics, Patristics, Homiletics and Pastoral Theology.

Students taking Course B. are required to combine their Arts and Theological work as follows:—

Second Year Arts.—Old Testament of the First Year, Ecclesiastical History of the First Year.

Third Year Arts.—New Testament, Apologetics and Dogmatic Theology of the First Year; Liturgics of the Second Year.

Fourth Year Arts—All the work of the Second Year, except Liturgics, Old Testament and Patristics.

Final Year.—Theology only. All the work of the Third Year together with Old Testament and Patristics of the Second Year.

§ VII. EXAMINATIONS.

Examinations in all subjects are held at the close of the Michaelmas term and of the Easter or final term.

In ascertaining the standing of each student for the term and for the year, the regular work of the term as well as the final examination is taken into account. Marks are assigned for examinations which may be held from time to time during the term at the discretion of the Professor or Lecturer ; and at the close of the term, the marks of the midterm and final examinations are combined in the proportion of one to two. These combined marks determine the standing of the student for the term, and, at the end of the Easter term, for the entire year.

No student shall be held to have kept the term or year who obtains less than forty per cent. of the maximum marks in each subject and fifty per cent. of the total.

For first-class standing in each subject, seventy-five per cent., and for second-class standing sixty per cent. of the maximum is required. For first and second-class general standing, the same percentages are required upon the aggregate of all the subjects.

Failure to pass in three subjects, either at the final examination or at the Christmas examination, involves the loss of the year and the forfeiture of any Scholarship or Bursary received from the College.

Supplemental examinations for those who fail in less than three subjects are permitted at the discretion of the Educational Council. They may be held at the beginning or close of each term, and must be passed before the Student can obtain credit for the year or term. In the case of failure at a supplemental examination, a Student forfeits his year. The cases of Students who pass in all subjects, but fail to obtain fifty per cent. on the total, may be specially dealt with by the Educational Council.

§ VIII. RESIDENT STUDENTS.

1. Resident students are under the immediate charge of a resident Professor.

2. All Students and Probationers shall attend morning and evening Chapel regularly unless exempted by the College Council. They shall not be out of the College after half past ten, without special permission.

3. A fine will be imposed upon the occupant of any room in which any damage is done.

4. Students or Probationers wishing at any time to be absent from Chapel or lectures, or to be away from College for a night, must first obtain permission from the Professor in charge.

5. Matriculated Students are required to appear in gowns at Chapel services, at lectures, at meals and at all College exercises.

6. The College is not responsible for the property of the Students.

7. All applications for rooms must be made to the resident Professor before the commencement of the session, and rooms are assigned in the order in which applications are received. Academic seniority, however, entitles Students to preference in the choice of rooms. Students can retain their rooms from one year to another, during their course, by giving due notice.

8. Students wishing to invite guests to meals must first obtain permission from the resident Professor.

9. The use of tobacco by the Students in any form within the College building or in the precincts is strictly prohibited.

§ IX. THE LIBRARY.

1. The Library is open to all Students of the College during term, otherwise only by express permission from the Principal.

2. No Student is allowed to take out more than three volumes at one time.

3. Students are not permitted to take out books from the Library in the absence of the Librarian or his substitute.

4. Every book taken out of the Library must be duly entered on one of the printed slips for the purpose.

5. No Student may keep any book longer than two weeks on penalty of a fine of 25cts. a volume for each day of detention, but any borrower may renew the loan of a book at the discretion of the Librarian. Any Student incurring fines beyond the sum total of \$1 shall be debarred the use of the Library, until they have been paid.

6. Any book specially in request may be called in at the expiration of three days by order of the Librarian.

7. No book classified as a work of reference may be removed from the Library. It is suggested that as far as possible the Library itself should be used for study and reference.

8. No volume from the Library can be used as a class book in the lecture room.

9. All loss or injury must be repaired to the satisfaction of the Librarian, allowance being made for fair wear and tear.

10. Books can be borrowed during vacation only by special arrangement with the Librarian.

11. Defective binding, missing leaves, etc., should be reported to the Librarian.

12. Alumni, Clergy and accredited strangers are admitted to read and consult books in the Library. Former students of the College and the Anglican Clergy of the city of Montreal are allowed to borrow books subject to the above rules on payment of an annual subscription to the Library of \$3.

The Librarian shall give effect to the foregoing rules with such discretionary power as may be necessary to obviate inconvenience in their operation.

§ X. STUDENT LAY-READERS.

(Approved by the Bishop.)

1. Students work as Lay-readers only by licence of the Bishop under the direction of the Principal. Students before being admitted to the office of Lay Reader must give proof of their fitness by reading before the Educational Council, and upon their recommendation may be admitted by the Bishop at a service in the College Chapel and presented with their licences.

2. No Probationer is allowed to act as a Lay-reader.

3. The vestment of the Lay-reader is to be a plain white surplice only.

4. Student Lay-readers may read Morning and Evening prayer (omitting the Absolution) and the Litany, but they may not read any portion of the Communion service, except one or more Offertory Sentences. They are to conduct the service and to read the Offertory Sentences outside of the Communion rails.

5. All sermons read or preached by Student Lay-readers must first be approved by the Principal.

6. The Lay-reader is in no sense Student in Charge of the Parish or Mission to which he is sent. His position is simply that of Lay-reader licensed by the Bishop.

7. Whenever a Student Lay-reader is sent to a Parish or Mission for an extended period, he shall be under the direction of some clergyman designated by the Bishop.

8. For Sunday duty Students are entitled to receive from the parishes \$3.00 per Sunday, and travelling expenses, and during the summer vacation \$20 per month with board and lodging.

9. All arrangements with regard to work and recompense shall be made by the Principal, and all payments by the Secretary of Synod shall be drawn through him.

Note.—Apart from the above work, Students and Probationers are recommended to assist in Sunday School and other Church work, so far as their studies permit, but no work is to be undertaken without the sanction of the Principal.

BURSARIES.

Nine Bursaries of \$100 each are offered annually by the S.P.C.K., and are tenable for three years by Canadian born students who have completed their twentieth year and have matriculated at any recognized University.

The Y.M.C.A., of St. George's Church, Montreal, presents annually a Bursary of \$100 to a student nominated by themselves.

The "Bond" Bursary, of the value of \$55 per annum, is given to the Nominee of the Lord Bishop of the Diocese.

The "Oxenden" Bursary, of the value of \$40 per annum, founded by Mrs. Oxenden, in memory of the late Bishop

Oxenden, is given to the Nominee of the Educational Council.

A Student who fails to pass the required examinations in due course forfeits any Bursary he may hold.

SCHOLARSHIPS AND PRIZES.

I. SCHOLARSHIPS.

Three Scholarships—each of the value of \$200 per annum and tenable for two years—have been given by A. F. Gault, Esq., Mrs. A. F. Gault, and Geo. Hague, Esq., and are offered for public competition to graduates of any recognized University.

A Competitive Examination will be held at the College, beginning on Tuesday, 12th September, 1899, at 10 a.m., when papers will be submitted as follows:—

- 1.—Tuesday, 10-12 a.m.—Contents of Old and New Testament.
- 2.—Tuesday, 3-5 p.m.—St. John's Gospel in Greek, with Commentary by Rev. A. Plummer, D.D. (Cambridge Greek Testament for schools).
- 3.—Wednesday, 10-12 a.m.—The Church Catechism, with the "Church Catechism Explained," by the Rev. A. W. Robinson, (Camb. Univ. Press).

These Scholarships are not open to students who have already commenced their course of Divinity in any Theological College.

Candidates must first be accepted in the usual manner by the Educational Council.

Applications for admission to the examination must be made on or before August 1st to the Principal, from whom the necessary papers and all further information can be obtained.

II. PRIZES.

The Gault Gold Medal.

The gift of A. F. Gault, Esq., Montreal, for the highest general standing in the final year.

The Bancroft Prize.

A prize of \$50, given in memory of the late Rev. Canon Bancroft, D.D., LL.D., by members of his family. The prize is offered for an essay on some subject connected with

English Reformation History. It is open to all matriculated students, and to Licentiates of not more than two years' standing, but cannot be obtained by anyone more than once. Essays must be sent in on or before March 1st.

Subject for 1900:—The place and work of Richard Hooker in the English Reformation, with special reference to the Controversy that gave rise to his *Ecclesiastical Polity*, and his own views on the Church, the Ministry and the Sacraments.

The Lobley Prize.

A prize of \$25, given by the Alumni Association in memory of the late Rev. Joseph Albert Lobley, M.A., D.C.L., first Principal of the College.

The prize is offered for a special examination in New Testament criticism, to be held in December, and cannot be obtained by anyone more than once.

Subjects for 1899:—(a) Salmon's Introduction to the New Testament. (b) Scrivener's Introduction to the Criticism of the New Testament, chapters I., II., § 1, 2 (primary uncials only), III., IV., VI., VII., IX.

The Leonard Prize.

A prize of \$20, given by a friend of the College, for Liturgics, open to students of the Third Year. The examination will have special reference to the Evangelical character of the Prayer Book. Special questions will be set upon the books prescribed for reference in the Calendar under the head of Liturgics.

The Renouf Prize.

A prize of \$20 in books, given by E. M. Renouf, Esq., for Apologetics, open to Students of the Third Year. Special questions will be set upon the books prescribed in the Calendar under the head of Apologetics.

The Mills Prize.

A prize of \$20, given by the Ven. Archdeacon Mills, D.D., for Dogmatic Theology, open to students of the Third Year. Special questions will be set upon the books prescribed in the Calendar under the head of Dogmatic Theology.

The Hague Prize.

A prize of \$20, given by Geo. Hague, Esq., for knowledge of the English Bible, open to the senior class. The examina-

tion will be confined to the text and contents of the Old and New Testament. The prize cannot be obtained by anyone more than once.

Prizes in various subjects in the curriculum are given annually by friends of the College.

ORDINATION EXAMINATIONS.

I. THE CANADIAN VOLUNTARY PRELIMINARY EXAMINATION.

The Voluntary Preliminary Examination for Holy Orders was instituted by a Canon (xxi) of the Provincial Synod of Canada, adopted in 1889, and re-enacted in 1892. It was first suggested by a similar examination established in the University of Cambridge in the year 1874, and since extended to Oxford, the object of which as stated in the original memorandum is as follows:—

“It is felt by many as a serious evil that the minds of candidates should be engrossed up to the last moment before ordination with the anxieties of their examination, so that they have little opportunity for quiet thought at this critical time. The Preliminary Examination will meet this want by enabling the Bishops to relieve their own examinations of some of those subjects by which the intellectual qualifications of candidates are tested, and to give a more devotional tone to the period immediately preceding Ordination.

“The establishment of a general examination open to candidates for ordination in different dioceses can scarcely fail to raise the level of theological attainments among the English Clergy generally.

“The Preliminary Examination may likewise be expected to act beneficially on Theological Colleges, by furnishing an external standard, such as many of those interested in their working have desired to see established, to stimulate and direct the studies as well as to test the proficiency of their students.”

Similar reasons strongly emphasize the utility of the Canadian Voluntary Preliminary. The standard of the examination is higher than that of the ordinary Bishop's Examination for Dea-

con's orders in Canada, and the prescribed course of study much wider and more thorough. It is the one examination for Holy Orders known and recognized throughout the whole of Canada. A Candidate therefore who passes it has a recognized standing with respect to theological training that no other examination can give him. Moreover, provided a candidate obtains at least 50 per cent. on the total marks, he is exempted from the first of the two examinations for the degree of B.D. The examination has been welcomed as one likely to raise and regulate the standard in all Theological Colleges in Canada and secure some measure of uniformity in their work. The Board of Examiners consists of one representative from each of the six Theological Colleges in the Province of Canada and one member of the house of Bishops who is chairman.

The subjects of the examination are as follows:—

1. A Paper on the contents of the Old, and a Paper on the contents of the New Testament.
 2. Selected Portions of the Old Testament.
 3. A voluntary paper on Elementary Hebrew, based on selected passages.
 4. Selected Portions from the New Testament in Greek.
 5. A treatise on the Canon of the New Testament.
 6. The History of the Christian Church to A.D. 451.
 7. (a) The History of the Reformation generally.
(b) The History of the Church of England.
- N.B.—The Candidate is required to pass in both sections.
8. One selected Greek and one selected Latin ecclesiastical writing.
 9. A treatise on the Creed.
 10. A treatise on the Articles.
 11. A treatise or treatises on the Prayer Book.
 12. A treatise or treatises on Apologetics, including Butler's Analogy.

The following are the selected subjects under this schedule:

- (2) 1900-2. I. Samuel.
Psalms, Book I.
Isaiah I. to XXIX.; Micah.
- (3) 1900-2. Genesis XXXVII., XXXIX., XL.
Ruth.
- (4) 1900-2. St. Matthew's Gospel.
Romans.
- (5) Westcott's History of the Canon of the New Testament.

8. Athanasius, *De Incarnatione*, Chaps. I. to XXXII., inclusive
Anselm, *Cur Deus Homo*.
9. Pearson on the Creed.
10. Browne on the Articles.
11. Procter, History of the Book of Common Prayer.
12. Butler's Analogy, and Flint's Theism.

The examination will commence on the third Tuesday in May in each year. Intending Candidates must send notice to the Secretary before March 1st. The proper form of giving notice will be supplied on application. Application must be signed by the Head of the College to which the Candidate belongs.

Candidates who obtain at least 33 per cent. of the aggregate marks in this examination, and 33 per cent. of each paper, and 25 per cent. of each half paper, shall be held to have passed the examination, and such Candidates shall be entitled to receive from the Board of Examiners a certificate of having passed the subjects of examination in the following form:

Provincial Synod of Canada.

Preliminary Examination for Holy Orders.

I hereby certify that _____ has passed the Preliminary Examination for Holy Orders established by the Provincial Synod of Canada, and that he has obtained _____ per cent. of the marks in the Examination held in _____ 18 _____.

Signed,

Chairman of the Board.

I further certify that the Rev. _____ is entitled to wear the Hood specified in the Canon establishing a Preliminary Examination for Holy Orders.

Signed,

Chairman of the Board.

Such certificate shall authorize the holder after ordination to wear a Black Stuff hood with a border of Crimson Stuff two inches wide, on payment of \$10.

Candidates for the Degree of B.D., who produce a certificate from the Board of Examiners of having obtained at least 50 per cent. of the marks in the Preliminary Examination for Candidates for Holy Orders conducted by the Board (paper No. 3 not being compulsory) shall be exempted from the first examination for the Degree of B.D.

II. EXAMINATIONS FOR HOLY ORDERS IN THE DIOCESE OF MONTREAL.

SUBJECTS FOR DEACON'S EXAMINATION.

GREEK TESTAMENT.—The Four Gospels.

LATIN.—Composition and Translation.

PRAYER BOOK.—“History and Interpretation” (Blakeney).

ARTICLES.—Brown and Boulton.

EVIDENCES.—Ellicott on “Being of God,” Whateley’s “Lessons On Christian Evidences.”

THE CREED.—Pearson.

ECCLESIASTICAL POLITY.—Hooker, Book V.

SCRIPTURE HISTORY.—General Examination.

CHURCH HISTORY, to Council of Nicea (inclusive) and Reformation Period.

THE ATONEMENT.—Crawford.

PRAYER.—Jellett.

OUR LORD’S DIVINITY.—Liddon’s Bampton Lectures.

SERMON, PERSONAL PAPER.

SUBJECTS FOR PRIESTS’ EXAMINATION.

INSPIRATION.—Lee.

EVIDENCES.—Paley, and “Theism and Agnosticism,” by Rev. Brownlow Maitland.

SCRIPTURE HISTORY.—General Examination.

ECCLESIASTICAL HISTORY.—Hardwick’s “Middle Ages.”

GREEK TESTAMENT.—Epistles to Romans and Galatians.

THE CANON.—Westcott.

THE CHRISTIAN MINISTRY.—Lefroy.

SERMON, PERSONAL PAPER.

N.B.—Candidates for Holy Orders are required to deposit with the undersigned Certificates of Baptism and Confirmation, Si quis, and Testimonial duly perfected, at least three weeks before the Ordination, and to present themselves for examination at the time and place appointed.

W. L. MILLS, D.D.,

Examining Chaplain,

574 Sherbrooke Street,

Montreal.

**PROVINCIAL SYNOD OF CANADA, DEGREES IN
DIVINITY, 1897-1902, INCLUSIVE.**

Under the provisions of the Canon of the Provincial Synod on Divinity Degrees the following Board of Examiners has been appointed:

- THE RIGHT REV. ARTHUR SWEATMAN, D.D., D.C.L., LORD BISHOP OF TORONTO, Chairman.
- VERY REV. DEAN PARTRIDGE, D.D., Fredericton, N.B., representing King's College, Windsor, N.S.
- REV. PROFESSOR ALLNATT, D.D., Lennoxville, representing Bishop's College, Lennoxville, P.Q.
- REV. PROVOST WELCH, D.C.L., Toronto, representing Trinity College, Toronto.
- REV. PROVOST WATKINS, M.A., London, Ont., representing Huron College, London.
- REV. PRINCIPAL HACKETT, M.A., B.D., Montreal, representing the Montreal Diocesan Theological College.
- REV. PRINCIPAL SHERATON, D.D., Toronto, representing Wycliffe College, Toronto.
- REV. CANON C. H. MOCKRIDGE, M.A., D.D., St. Paul's Church, Watertown, N.Y., *Secretary*.

QUALIFICATION OF CANDIDATES.*

Candidates for the degree of B.D. must be graduates in Arts of at least three years' standing of some duly empowered University in the British Dominions.

Candidates for any of the examinations must send in notice of their intention to present themselves for examination to the Secretary on a form of application to be obtained from him not later than March 1st in each year.

Candidates have the option of taking the examinations at any of the Universities or Theological Colleges connected with the Church in the Ecclesiastical Province. The examinations will be held simultaneously at these various centres, and will be conducted by written papers only, commencing on the third Tuesday in May in each year.

*Regulations relating to the Preliminary Examination for Holy Orders will be found on pages 35-37.

BACHELOR OF DIVINITY.

There are two examinations for the Degree of B.D., called the First and Second Examinations respectively, the interval between which must be at least one year.

FIRST EXAMINATION.

The subjects of this examination shall be as follows:

(1) Two papers upon the Contents and Subject Matter of the Books of the Old and New Testaments.

(2) Selected Portions from the Historical, Poetical, and Prophetic parts of the Old Testament.

(3) A voluntary paper on elementary Hebrew, based on selected passages.

(4) A selected Gospel and Epistle from the New Testament in Greek.

(5) One selected Greek and one selected Latin Ecclesiastical writing.

(6) The Outlines of the History of the Christian Church to A.D. 451.

(7) (a) The History of the Reformation generally (embracing the 16th century).

(b) The History of the Church of England.

N.B.—The Candidate is required to pass in both sections.

(8) A selected work or works, or portions of such works on the general subject of Dogmatic Theology.

(9) A selected work on Apologetic Theology.

10. A selected work on general Christian Ethics.

The following are the selected works under this schedule for the years 1900-1902, inclusive:

(2) 1 Samuel;

Psalms, Book I.;

Isaiah I. to XXXIX.; Micah.

(3) Genesis XXXVII.; XXXIX.; XL.;

Ruth.

(4) St. Matthew;

Romans.

(5) Athanasius, *De Incarnatione*.

Anselm, *Cur Deus Homo*.

(6) The following books are recommended to Candidates under this head; Wordsworth's, or Robertson's, or Kurtz's Church History.

(7) The following books are recommended to Candidates under this head;

(a) Fisher's Reformation, Seebohm's Oxford Reformers, Seebohm's Era of the Protestant Revolution, Hardwick's History of the Reformation.

(b) Perry's English Church History (3 vols.), or Jennings's *Ecclesia Anglicana*.

(8) Martensen's Christian Dogmatics, and Mason's Faith of the Gospel;

or, Van Oosterzee's Christian Dogmatics (omitting chapters vi. and vii., Part II.), and Moule's Outlines of Christian Doctrine.

(9) Flint's Theism, and Butler's Analogy.

(10) Martensen's Christian Ethics (General).

SECOND EXAMINATION FOR THE DEGREE OF B.D.

The Candidate may select for examination *one* of the five following groups of subjects.

Candidates selecting either of the groups III., IV. or V. must also pass an examination in at least one of the selected Books of the Old Testament in Hebrew, or of the New Testament in Greek.

The books selected in this case will be found below:

(I.) *Old Testament*.

(a) The Hebrew Scriptures, with special reference to selected Books; also selected Books from the Septuagint version.

(b) The History and Development of the Kingdom of God during the Old Testament period, with special regard to its relation to the Christian Church, and also to the History and development of Messianic prophecy.

(II.) *New Testament*.

(a) The New Testament in Greek, with special reference to selected Books.

(b) The History and Constitution of the Christian Church during the Apostolic period.

(c) The History of the Canon of the New Testament, and of its Text, its Inspiration and Contents.

III.) *Patristics and Ecclesiastical History*.

(a) The History and Constitution of the Christian Church during the Apostolic period, and to the death of Leo the Great, with selected Christian writings of this period.

(b) The History of the English Church, special regard being had to the Reformation period, and to the history and doctrinal position of religious bodies which have separated from her.

(IV.) *Liturgies and Dogmatic Theology.*

- (a) The ancient Liturgies and their relation to the various Eucharistic Offices of the Anglican Church.
- (b) The Creeds and Illustrative Documents.
- (c) The History of some selected Doctrine.

(V.) *Apologetics.*

- (a) Positive grounds of faith, embracing the several lines of thought by which the mind is led:—
 - (1) To the conviction of the existence of God;
 - (2) To the conviction of the truth of Christianity;
 and including selected works on each of these subjects.
- (b) Selected ancient Christian Apologies.
- (c) Relation of Christianity to various Philosophical and Ethical systems, including selected works.

The following are the selected works on the various groups until 1902, inclusive:

(I.) *Old Testament.*

(a) Selected Books:*

In *Hebrew*; Genesis; 1 Samuel; Zechariah.

In the *Septuagint version*; Genesis; 1 Samuel; Wisdom.

- (b) Spurrel's Notes on the Hebrew Text of Genesis;
- Driver's Notes on the Hebrew Text of 1 Samuel;
- Lowe on Zechariah;
- Deane's Book of Wisdom;
- Driver's Introduction to the Literature of the Old Testament;
- Robertson's Early Religion of Israel;
- Green's Higher Criticism of the Pentateuch;
- Green's Unity of the Book of Genesis;
- Oehler's Theology of the Old Testament;
- Orelli's Old Testament Prophecy;
- Cave's Doctrine of Sacrifice;
- Stanton's Jewish and Christian Messiah;
- Fairbank's Typology.

(II.) *New Testament.*

- (a) The Four Gospels with special reference to St. Matthew and St. Mark.
 Acts of the Apostles to the Epistle to Philemon, inclusive, with special reference to 1 Corinthians and Ephesians.
 The rest of the New Testament with special reference to the Epistle to the Hebrews and the First Epistle of St. John.

*N.B.—The Candidate is expected to show a good knowledge of the whole Old Testament.

- (b) Lechler's Apostolic and Post-Apostolic Times;
 Neander's Planting of Christianity;
 Essays in Lightfoot's Commentaries;
 Ramsay's Church in the Roman Empire;
 Ramsay's St. Paul the Traveller and the Roman Citizen.
- (c) Westcott's History of the Canon;
 Salmon's Introduction to the New Testament (2nd edition);
 Westcott's Introduction to the Study of the Gospels;
 Lee on Inspiration;
 Sanday on Inspiration;
 Westcott and Hort's Introduction (Vol. II. New Testament),

The following books are recommended amongst others for use in this group:

The Commentaries of Alford, Wordsworth and Meyer, and
 the Commentaries on separate Books of Lightfoot, Ellicott, Westcott and Godet.
 The Cambridge Bible for Schools;
 The Speaker's Commentary;
 Thayer's Grimm's New Testament Lexicon;
 Bruder's Greek Testament Concordance, or Hudson's;
 Moulton's Winer's Grammar of New Testament Greek;
 Burton's Syntax of the Moods and Tenses in New Testament Greek.

(III.) *Patristics and Ecclesiastical History.*

- (a) The Seven Greek Epistles of St. Ignatius;
 Epistle of Polycarp to the Philippians;
 First Epistle of Clement to the Corinthians;
 S. Irenaeus, contra Haereses, Book V.;
 S. Chrysostom, Homilies on the Statutes, V. and XX.;
 Eusebius, Eccl. History, Book VI.;
 S. Augustine, De civitate Dei, Books V. and XXII.
- (b) Hardwick's or Fisher's History of the Reformation;
 Beard's Hibbert Lectures (1883);
 Curteis's Bampton Lectures on Dissent;
 Plymouth Brethrenism (Whateley);
 Schaff's Creeds of Christendom (for reference);
 Milman's History of Christianity to the Abolition of
 Paganism;
 Cheetham's Church History of first six Centuries;
 Farrar's Lives of the Fathers;
 Gwatkin's Studies of Arianism;
 Burnet's History of the Reformation;
 Creighton's Age of Elizabeth.

(IV.) *Liturgies and Dogmatic Theology.*

- (a) Hammond's Ancient and Modern Liturgies, new edition
(Swainson's Greek Liturgies);
Palmer's Origines Liturgicae;
Freeman's Principles of Divine Worship, Vol. II.
- (b) Socrates Ecclesiastical History I. 8;
Schaff, Creeds of Christendom (for reference);
S. Leo, Sermon on the Incarnation (Edition Bright);
Lumby, History of the Creeds;
Westcott's Historic Faith;
Shedd's History of Doctrine;
Liddon's Bampton Lectures;
Dorner's History of the Person of Christ;
Athanasius, *De Incarnatione*;
Crawford on the Atonement;
Bruce's Humiliation of Christ;
Milligan on the Resurrection;
Westcott's Gospel of the Resurrection.
- (c) The Doctrine of the Atonement.

(V.) *Apologetics.*

- (a) Harris' Philosophic Basis of Theism;
Row's Bampton Lectures;
Christlieb's Modern Doubt and Christian Belief;
Farrar's Critical History of Free Thought;
Janet's Final Causes;
Barry—"What is Natural Theology?"
Flint's Antitheistic Theories;
Goodwin's Foundations of Faith;
Riehm's Messianic Prophecy;
Milligan on the Resurrection;
Westcott's Gospel of the Resurrection;
Liddon's Bampton Lectures;
Dale's Living Christ and the Four Gospels.
- (b) Tertullian's Apology;
Origen c. Celsum, Books VII. and VIII.
- (c) Article "Philosophy" in Smith's Dictionary of the Bible;
J. B. Mayor, Sketch of Ancient Philosophy (Camb. Press);
Patristic Philosophy after the Council of Nicaea and Scholastic Philosophy in Ueberweg's History of Philosophy, Vol. I.;
Stoicism, by Capes;
Epicureanism, by Wallace;
Platonism, by Strong;
Neo-Platonism, by Biggs;

Biggs' Christian Platonists of Alexandria;
 Westcott's Gospel of Life;
 Illingworth's Personality, Human and Divine.

The selected additional books for Candidates selecting either of Groups III., IV., or V., are either Isaiah in Hebrew, or the Epistle to the Romans in Greek.

DOCTOR OF DIVINITY.

I. The Candidate for this Degree must be a Bachelor of Divinity of not less than five years' standing.

II. EXAMINATION FOR THE DEGREE OF D.D.

1. The Candidate may select for examination *one* of the five following groups of subjects, but the examination in such group may, at the option of the Candidate, be taken in two divisions, such divisions being appointed by the Board of Examiners, in which case the examination in the Second division cannot be taken until the Candidate is of sufficient standing for the degree.

2. He shall also be required to write a Thesis on the corresponding subject specified below. Candidates who select Group III., IV. or V. shall also, in addition to the Thesis prescribed for such group, be required to write a Monograph or Thesis upon some subject connected with the Old or New Testament.

GROUPS.

I. *Old Testament.*

- (a) The Old Testament in Hebrew and Chaldee grammatically, critically and exegetically considered.
- (b) For Thesis; some selected subject connected with the relation of the Old Testament Scriptures to contemporary Ethnic faiths, or with the authenticity, doctrinal position, or other kindred questions of selected portions of the Old Testament.

II. *New Testament.*

- (a) The New Testament in Greek, grammatically, critically, and exegetically considered.
- (b) Patristic and other Schools of Interpretation, with select commentaries.
- (c) For Thesis; the authenticity, doctrinal position, or other kindred questions of selected portions of the New Testament.

III. *Patristics and Ecclesiastical History.*

- (a) Selected Latin and Greek Ecclesiastical writings.
- (b) Selected Historical periods, from Ancient, Mediaeval and Post-Reformation Ecclesiastical History, with selected writings of the Period.
- (c) For Thesis; some selected Historical Subject.

IV. *Liturgies and Dogmatic Theology.*

- (a) The Book of Common Prayer in relation to its original sources.
- (b) The History of Doctrine in the 16th Century, with special reference to the Doctrinal position of the English Church.
- (c) For Thesis; some selected Doctrinal Subject.

V. *Apologetics.*

- (a) The bearing upon the Christian Revelation of recent investigation in the various Mental and Physical Sciences and in History, including selected works on these subjects.
- (b) The relation of Christianity to the various non-Christian faiths, including selected works.
- (c) For Thesis; some selected subject from (b).

The following are the subjects selected in the several Groups until the year 1902, inclusive:

- I. (b) For Thesis, one of the following alternatives:
 - (1) The Miracles of the Old Testament considered with regard to the law of their distribution in the History of Israel, their purpose and significance in contrast to those of the contemporary Ethnic Faiths.
 - (2) The composition of the Pentateuch or the book of Isaiah.
 - (3) The Theology of the Book of Psalms.
- II. (b) Origen on the Gospel of S. John, Books X. and XIII.;
 S. Chrysostom on S. Matthew, Homilies 2, 6, 7, 12, 13, 15-24, 28, 32, 36-39, 43, 54, 59, 69, 82, 87-89, all inclusive.;
 S. Augustine on the First Epistle of S. John.
 Rupert of Deutz on the Gospel of S. John;
 Luther on the Epistle to the Galatians;
 Lightfoot on the Epistle to the Galatians;
 Calvin on the First Epistle to the Corinthians;
 Evans on the First Epistle to the Corinthians;
 Godet on the First Epistle to the Corinthians;
 Westcott on the Gospel of S. John.
 Godet on the Epistle to the Romans;
 Moule on the Romans (Expositor's Bible Series);
 Sanday and Headlam on the Epistle to the Romans.

(c) For Thesis: one of the following alternatives:

- (1) The authenticity and genuineness of the Pastoral Epistles.
- (2) The doctrinal position of the Epistle of the Romans.
- (3) The Book of Acts in relation to modern speculation and research.

III.. (a) S. Athanasius adv. Arianos Books I. and II. (Edition, Bright);

- S. Cyprian, De Unitate Ecclesiae and De Oratione;
- S. Gregory of Nyssa, Sermo Catecheticus Magnus;
- S. Gregory the Great, Liber Regulae Pastoralis;
- S. Jerome, adv. Luciferianos.

(b1) Life and Times of S. Athanasius and S. Columba;
Selected Writings;

S. Athanasius de Synodis (Ed. Bright);

Adamnan's Life of S. Columba (Bishop Reeves, Fowler's Edition);

Bede, Hist. Eccl., Book II.

(b2) Life and Times of Abp. Anselm;

Selected Writings;

Proslogium, Cur Deus Homo.

(b3) Life and Times of Richard Hooker and John Wesley;

Selected Writings;

Hooker's Laws of Ecclesiastical Polity;

Law's Serious Call and Letters against Bishop Hoadley.

(c) For Thesis, one of the following alternatives:

(1) The influence of the peculiar social and political characteristics of the period upon the character of the English Reformation.

(2) The influence of Mohammedanism upon the Christian Church, to the fall of Constantinople.

(3) The rise and growth of modern English Missions.

IV. (a) Breviarium ad usum Sarum (Camb. Press) (for reference);

Procter's History of the Book of Common Prayer (including the Sarum Missal);

Maskell's Ancient Liturgy of the Church of England;

Freeman's Principles of Divine Worship;

Cardwell's Conferences.

(b) The Institution of a Christian Man;

The two Books of Homilies;

Nowell's Catechism;

Field on the Church, Books I. and II.;

Jewell's Apology;

Usher's Answer to a Jesuit;

Cranmer's True and Catholic Doctrine of the Holy Eucharist;

Dorner's System of Doctrine;

Hagenbach's History of Doctrine;
 Masters in English Theology (published by Murray);
 Winer's Confessions of Christendom, or Schaff's Creeds of
 Christendom (for reference).

(c) For Thesis one of the following alternatives:

(1) The doctrine of human freedom in relation to original sin
 and Divine Grace.

(2) The doctrines of Justification and Sanctification in their
 mutual relations.

(3) The Theology of Ritschl.

V. (a) The Duke of Argyle's Unity of Nature;

Iverach's Evolution and Christianity;

Janet's Final Causes;

Harris' Philosophical Basis of Theism.

Aubrey Moore's Science and Faith;

Illingworth's Personality;

Bishop Temple, Relations between Religion and Science;

Liddon's Some Elements of Religion;

Harris' Self Revelation of God;

Lux Mundi;

Martineau, A Study of Religion.

(b) Sayce's Higher Criticism and the Monuments;

Non Christian Religious Systems, Hinduism, Buddhism, Con-
 fucianism, The Koran, Islam and its Missionary aspect
 (S.P.C.K.);

Wordsworth's One Religion;

Monier Williams on Buddhism;

Plato's Phaedo;

Eusebius, Praeparatio Evangelica, Book I.

Eusebius, Demonstratio Evangelica, Book I.

(c) For Thesis; The needs of Man to which Buddhism bears
 witness, and the way in which Christianity meets them.

Candidates taking groups III., IV., or V., will be required, in
 addition to the Thesis they select in such group, to write a Thesis
 on one of the prescribed subjects in either the Old Testament or the
 New Testament groups.

4. In order to pass the several examinations for the de-
 grees of B.D. and D.D., Candidates must obtain an average
 of 50 per cent. of the aggregate marks of the examination,
 and not less than 33 per cent. of the marks assigned to each
 paper, and 25 per cent. of each half paper.

5. Candidates for the degree of B.D. or D.D. must be-
 fore their admission to such degree preach a sermon before

one of the four Universities, or before the Bishop of Toronto (Chairman of the Board of Examiners), or before a representative duly appointed by the Bishop from among the authorities of the University or College to which the Candidate belongs.

PROCEEDING TO DEGREES.

Candidates passed by the Board of Examiners in accordance with the above regulations and standard may proceed to their degrees in one of two ways, *either* at the University with which such Candidate is connected, under the chartered power of conferring degrees enjoyed by that University, *or* under the power of conferring degrees in Divinity, exercised by the Metropolitan of Canada, at the University or College to which the Candidate belongs.

There shall be one common hood for each of the Degrees of Bachelor and Doctor of Divinity throughout this Ecclesiastical Province.

The hood for the Degree of Bachelor of Divinity shall be black silk, lined with black silk, with a thread of scarlet cord round the edge.

The hood for the Degree of Doctor of Divinity shall be scarlet cloth lined with black silk. The shape of the hood shall be in all cases that of the University of Cambridge.

The Diplomas for Degrees in Divinity issued by the Universities shall have inscribed upon them the following statement from the Metropolitan:

“The holder of this Diploma passed the examination for the Degree of _____ before the Board of Examiners recognized by the Provincial Synod of the Church of England in the Ecclesiastical Province of Canada.”

Signed,

Metropolitan.

The Diplomas issued by the Metropolitan shall in each case specify the College in which the Candidate has received his Theological training, and shall be in the following form:

COLLEGE SOCIETIES AND MEETINGS.

THE ALUMNI ASSOCIATION.

President Rev. J. A. Elliott, B.A.

Vice-President Rev. W. A. Fyles, B.A.

Secretary-Treasurer . . . Rural Dean Sanders, B.A.

This Society is open to all who have studied in the College. Its object is to bring together the students and the graduates for mutual help and edification, to provide them with some means of concerted action, and furnish some organ for the expression of their views and feelings in promoting the interests of the College.

STUDENTS' SOCIETY.

President Mr. W. B. Heeney, B.A.

Vice-President " A. A. Ireland.

Secretary " J. E. Lindsay.

THE STUDENTS' MISSIONARY SOCIETY.

Hon.-President The Principal.

President Mr. T. B. Holland, B.A.

Vice-President " A. A. Ireland.

Secretary " D. Parker.

Treasurer " W. B. Heeney, B.A.

This Society consists of those Students and Alumni of the College who contribute annually towards its funds. The Lecturers are Honorary Members. Public meetings are held during the Session with a view to stimulate interest in Missionary work. The funds are distributed by vote at the end of the Session to Diocesan, Domestic and Foreign objects.

THE CHURCH STUDENTS' MISSIONARY ASSOCIATION.

This is an Association of the College Missionary Societies in Canada and the United States, which have united to promote the objects in view. An Annual Meeting is held at one of the Colleges appointed beforehand.

STUDENTS' DEBATING AND LITERARY SOCIETY.

President Mr. J. J. Willis, B.A.

Vice-President " C. E. Jeakins.

Secretary " H. T. Mount.

This Society meets once a week during each term—on Thursday evening. Its object is to enable the men to acquire proficiency in public debate.

COLLEGE MAGAZINE.

This is published monthly during the session by the Students and Alumni of the College.

Editor-in-Chief Rev. F. H. Graham, B.A.

Manager-in-Chief Mr. T. B. Holland, B.A.

ATHLETICS.

The W. P. D. C. Amateur Athletic Association.

An Intercollegiate Association, formed among the four Theological Colleges in affiliation with McGill University. An annual field-day is held in the autumn.

Hon.-President, Rev. Dr. MacVicar

(This office is held in rotation by the Principal of the different Theological Colleges.)

President Mr. H. S. Boyle, B.A. (Diocesan).

1st Vice-President. " A. W. Coone (Wesleyan).

2nd Vice-President " J. B. McLeod (Presbyterian).

Secretary " C. E. Jeakins (Diocesan).

Treasurer " A. Williams (Congregational).

The College Hockey and Lawn Tennis Club.—The lawn at the rear of the College is available for Lawn Tennis courts, and affords an excellent foundation for the Skating Rink. Hockey matches are played with other College clubs in the city.

Hon.-President The Principal.

Secretary-Treas. Mr. A. A. Ireland.

Captain Mr. C. E. Jeakins.

The Gymnasium.—Regular classes for instruction in Calisthenics are held during the session, on Monday, Wednesday and Friday, at 5 o'clock. A trophy open for competition to all students of the College has been presented by R. A. Dickson, Esq.

LIST OF LICENTIATES.

The following is the list of former Students who have received the Testamur of the College, and are entitled to wear the College Hood.

1874. Archibald, Rev. A., Brandon, Man.
 1875. Forneret, Rev. G. A., M.A., Rector All Saints, Hamilton.
 1876. Tucker, Rev. L. N., M.A., Rector of Christ Church, Vancouver.
 Rexford, Rev. E. I., B.A., Rector of High School, Montreal.
 Ker, Rev. J., D.D., Rector of Grace Church, Montreal.
 1877. Lummis, Rev. C., Thorne W., Que.
 1878. Houghton, Rev. E. J., Brookthorpe Vicarage, Gloucester, England.
 Newnham, Rt. Rev. J. A., D.D., Bishop of Moosenee, Moose Fort, James's Bay.
 Booth, Rev. O. J., retired.
 1879. Sweeney, Rev. J. F., D.D., Canon, R.D., Rector St. Philips, Toronto.
 Bareham, Rev. A., Musquash, N.B.
 Thicke, Rev. S. L., Birham, Great Marlow, England.
 1880. Larivière, Rev. V., B.A., Montreal.
 Cunningham, Rev. T. E., M.A., Rector of St. Luke's, Montreal.
 Allen, Rev. F. A., B.A., St. Paul, Minnesota.
 Mercer, Rev. E., B.A., *Obiit.*
 1881. Saunders, Rev. E. C., Cold Spring, N.Y.
 1882. Rogers, Rev. I., *Obiit.*
 Moore, Rev. S., B.A., Winnipeg.
 1883. Rogers, Rev. G., B.A., B.D., Canon, Winnipeg.
 1884. Webber, Rev. F. W., M.A., B.D., United States.
 Lariviere, Rev. D., B., Principal Sabrevois College, Montreal.
 Robinson, Rev. W., R.D., Rector Clarenceville, Que.
 Trotman, Rev. C., St. Louis, Missouri, U.S.
 Plante, Rev. R. W., East Boston, Mass., U.S.
 Carmichael, Rev. J. S., Rector of Vaudreuil, Hudson, Que.
 1885. Baldwin, Rev. F. M.
 1886. O'Sullivan, Rev. R. B., B.A., retired.
 1887. Yates, Rev. N. P., B.A., Bolton, Que.
 Sanders Rev. W., B.A., R.D., Montreal.
 Bourne, Rev. N. A. F., B.A., Rector, Dunham, Que.
 Meek, Rev. H. A., Richibucto, N.B.
 1888. Charters, Rev. F., Rector St. Simon's, Montreal.
 Mills, Rev. S. A., Rector, Lacolle, Que.

1889. Horsey, Rev. H. E., M.A., Rector, Abbotsford Que.
 Judge, Rev. P. E., Rector, Brome, Que.
1891. Garth, Rev. W. H., B.A., Rector, Narraganset Pier, R.I.
1892. Mervyn, Rev. W. H. A., *Obit.*
 Coffin, Rev. J. M., Bristol, Que.
 Elliott, Rev. J. A., B.A., Rector of Nelsonville, Cowansville, Q.
 Bowers, Rev. H. E., M.A., Rector of St. Paul's, Vancouver,
 B.C.
1893. Strong, Rev. J. I., Rector of Ormstown, Que.
 Waterson, Rev. W. J. M., Rougemont, Que.
 Elliott, Rev. A., St. Stephen's, Montreal.
 Macfarlane, Rev. D., retired.
 Marriott, Rev. B. S. T., Rector of Chambly, Que.
 Lackey, Rev. J. A., Hemmingford, Que.
 Hutchings, Rev. R. F., Arundel, Que.
 Ball, Rev. T., B.A., Danford Lake, Que.
1894. Thompson, Rev. J. A., B.A., Ashland, New Hampshire, U.S.
 Pratt, Rev. F., B.A., Rector, Montreal West.
 Ascah, Rev. A.C., Moose Fort, Moosonee.
 Mount, Rev. A. E., Rector, St. Andrews, Que.
 Wilson, Rev. A. C., Rector, Malone, N.Y.
 Curran, Rev. W. J., Melbourne, Que.
1895. Lewis, Rev. W. P. R., B.A., Rector, Huntingdon, Que.
 Graham, Rev. F. H., B.A., Rector of Trinity Church, Montreal.
 Hamilton, Rev. W., Fort Covington, N.Y.
 McEwan, Rev. S. R., North Shefford, Que.
 Prout, Rev. J., Magdalen Islands.
1896. Naylor, Rev. H. A., B.A., Circle City, Selkirk.
 Eastman, Rev. F. S., Montreal.
 Overing, Rev. R. Y., Buckingham, Que.
1897. Craig, Rev. W. W., B.A., assistant St. Martin's Church.
 Montreal.
 Mallinson, Rev. S. H., B.A., Rector of Grenville, Que.
 Ereaux, Rev. J., Montreal.

ACT OF INCORPORATION.

QUEBEC, Victoria 42-43, 1879.

CAP. LXXII.

An Act to incorporate the "Montreal Diocesan Theological College."

[Assented to 31st October, 1879.]

Whereas the Right Rev. William Bennet Bond, M.A., LL.D., Lord Bishop of Montreal, the Venerable Arch-Deacon Leach, the Rev. Canon Baldwin, Canon Henderson, John Empson, and C. J. Brydges, Esq., and others, have, by petition, prayed that an act of incorporation be passed for the purpose of incorporating the "Montreal Diocesan Theological College" for the education and training of young men to the Ministry of the Church of England in Canada, and whereas it is expedient to grant such prayer; Therefore, Her Majesty, by and with the advice and consent of the Legislature of Quebec, enacts as follows:

1. A body corporate and politic shall be and is, by the present Act, constituted and established in the city of Montreal under the name of the "Montreal Diocesan Theological College," which shall consist of the Right Reverend the Lord Bishop of Montreal, for the time being, and his successors in office, together with the present subscribers to the institution and such persons as may be admitted under the constitution and by-laws hereafter to be enacted.

2. The majority of the corporation, for the time being, shall have power to make and pass such statutes, rules, orders and by-laws, not contrary to the present Act, or to the laws in force in this province, as they may deem useful and necessary in the interests of the said corporation, and for the government thereof; and they may, from time to time, repeal and change such statutes, rules, orders and by-laws, or any of them, as they may deem useful for the management of the said institution.

3. The said corporation shall have perpetual succession, and may have a common seal, with power to change, alter,

break and renew the same at their will and pleasure; and the said corporation may, under the same name, contract and treat, sue and be sued, implead and be impleaded, summon and be summoned in all courts of law and places whatsoever in this province, and shall have power, without any other authority, to acquire by purchase, donation or otherwise, to receive by will, hold, possess, take and accept, for the purposes of the said corporation, all lands, tenements or hereditaments, moveable or immoveable property, as also to sell, lease, change, alienate and dispose of the same, and to acquire others in their place for the above-mentioned purposes, provided always that the annual net revenue, fruits and profits from all immoveable property of the said corporation, other than the lands on which are erected the buildings and dependencies of the said College, shall not, at any time, exceed the annual sum of twenty thousand dollars, current money of the province.

In the event of the said corporation receiving, by donation or otherwise, any immoveable property over and above that which it is allowed to possess, such donation or legacy shall not be null on that account, but the said corporation shall, within the seven years next after taking possession thereof, be obliged to sell or alienate the said immoveable property or its other immoveable property, so as not to exceed the amount hereinbefore specified.

4. And all property which shall, at any time, be possessed by the said corporation, as well as the revenues arising therefrom, shall be always appropriated and applied solely to the advancement of education in the said College and for no other purpose, institution or establishment whatever not attached thereto or dependent thereon.

5. The said corporation shall be bound to submit to the legislature of Quebec, annually, within the first fifteen days of the session, a detailed statement of the immoveable property held in virtue of the present Act.

6. This Act shall come into force on the day of the sanction thereof.

THE AMENDED CONSTITUTION.

Under the Act of Incorporation, 42-43 Vict., c. 72 (Quebec), 1879.

I.—THE CORPORATION.

1. The Corporation shall consist of the present members and of such other persons, being members of the Church of England in Canada, as shall be elected by the Board of Governors, and are donors of \$100 in one sum, or clerical subscribers of \$5 annually, or lay subscribers of \$10 annually; Provided always that any subscriber in default for one year after his annual subscription becomes due shall thereby *ipso facto* cease to be a member of the Corporation.

2. The annual meeting shall be held on the third Thursday in January.

II.—BOARD OF GOVERNORS.

3. The affairs of the Corporation shall be administered by a Board of Governors and an Educational Council.

4. The Board of Governors shall consist of the Lord Bishop of Montreal, who shall be President; a Vice-President, the Principal *ex-officio*, and not more than five clerical members and twelve lay-members, all of the Diocese of Montreal.

5. The Vice-President shall be elected by the Corporation by ballot at an annual meeting from among the members at large, clerical or lay, and shall hold office for the term of five years from the time of election, and until re-election or election of a successor; should the Vice-President leave the Diocese to reside elsewhere, his office shall become vacant.

6. The clerical members shall be chosen from the clerical members of the Corporation, four being appointed by the Bishop, and one elected by the Corporation.

7. The lay-members shall be elected by the Corporation by ballot, at an annual meeting, from among its own members who are donors of \$100 in one sum, or subscribers of \$20 annually.

8. One clerical member shall retire annually in rotation, but shall be eligible for re-appointment, or re-election.

9. Two lay-members shall retire annually in rotation, but shall be eligible for re-election.

10. Any member absent from the meetings of the Board for one year shall be held *ipso facto* to have vacated his seat, but may be re-appointment or re-elected.

11. Any lay vacancy occurring on the Board of Governors, between the annual meetings of the Corporation, from resignation or other cause, may be filled by the Board until the next annual meeting.

12. No lay member of the Board shall derive any emolument from the College.

13. A quorum at ordinary meetings shall consist of five members.

14. The powers and duties of the Board of Governors shall be as follows:—

(a) It shall have the management of the finances and power to appoint a Secretary-Treasurer and such officers as may be determined.

(b) It shall have the power of making all appointments to offices in the College and of removing therefrom. But no appointment or removal shall be valid unless made at a meeting specially called for the purpose, as hereinafter provided, at which at least seven members of the Board shall be present.

(c) It shall have the power of making statutes for the good government and general administration of the affairs of the College, and of revising, altering and repealing all regulations made by the Council, more particularly concerning admission into the College, the course of study and teaching, and the examinations therein, and concerning education and discipline generally; but every such statute and every repeal, amendment or re-enactment thereof, unless in the meantime confirmed at a general meeting of the Corporation duly called for that purpose, shall only have force until the next annual meeting of the Corporation, and in default of confirmation thereat shall from that time cease to have effect.

(d) The Board of Governors shall submit to the Corporation at its annual meeting a statement of the financial affairs of the College and an account of all matters connected with or of interest to the Corporation.

(e) It shall be competent for the Lord Bishop, or, in his absence, the Vice-President, or for any five of the Governors, to summon a special meeting of the Board of Governors, of which at least three days' notice shall be given, or of the Corporation, of which at least seven days' notice shall be given.

According to by-law, ordinary meetings of the Board shall be held in October, January and April.

III.—EDUCATIONAL COUNCIL.

15. The Educational Council shall consist of the Principal, who shall be, *ex-officio*, Chairman, and of such Professors and Lecturers in the College as may be appointed to such Council from time to time by the Board of Governors, together with the Lord Bishop *ex-officio* and six members appointed by the Board. In the absence of the Principal, the Council may elect a Chairman for the occasion.

16. The Council shall from time to time frame regulations, as occasion may require, concerning the admission of Students, the details of the course of study and teaching, the examinations, discipline and fees; shall duly enforce the regulations, and may alter or repeal them, provided always that such regulations or alterations, or repeal thereof, be first approved by the Board of Governors, and be subject to alteration or repeal by the Board.

17. The Council shall report annually, at least ten days before the annual meeting of the Corporation, to the Board of Governors, on all matters pertaining to the educational work of the College.

IV.—CONSTITUTION.

No change in the Constitution shall be made, except at the annual meeting, nor without previous notice, posted to the address of each member of Corporation, at least ten days before the meeting takes place.

MEMBERS OF CORPORATION.**LIFE MEMBERS.**

The Lord Bishop of Montreal	N. R. Mudge, Esq.
The Lord Bishop of Huron	W. J. Buchanan, Esq.
The Lord Bishop of Moosonee	G. F. C. Smith, Esq.
The Dean of Moetreal	Leslie H. Gault, Esq.
Rev Canon Empson, M.A.	G. R. Prowse, Esq.
Rev. J. G. Baylis, B.D.	Alex. Johnson, Esq., LL.D.
Ven. Archdeacon Mills, D.D.	Herbert Wallis, Esq.
A. F. Gault, Esq.	Jos. Rielle, Esq.
S. Bethune, Esq., Q.C.	G. Hogan, Esq.
G. W. Simpson, Esq.	R. R. Stevenson, Esq.
F. Wolferstan Thomas, Esq.	Mrs. J. W. Mackenzie
J. H. Winn, Esq.	R. J. Tooke, Esq.
Captain W. Shepherd	B. Tooke, Esq.
J. Crawford, Esq.	H. J. Mudge, Esq.
J. T. Molson, Esq.	George Hague, Esq.
R. Reford, Esq.	C. H. Blackader, Esq.
Hon. G. A. Drummond	Mrs. J. Coristine
Col. Bond	R. W. McDougall, Esq.
E. L. Bond, Esq.	D. W. Ross, Esq.
John Molson, Esq.	J. Macfarlane, Esq.
Mrs. T. S. Hunt	Miss Newnham
Charles Garth, Esq.	F. Whitley, Esq.
A. Joyce, Esq.	Mrs. McKay
G. Sumner, Esq.	Rev. J. F. Renaud
G. E. Drummond, Esq.	Mrs. Wright
R. D. M. McDougall, Esq.	A. P. Willis, Esq.
James Jackson, Esq.	James Cooper, Esq.
R. White, Esq.	S. Carsley, Esq.
W. W. L. Chipman, Esq.	C. E. Gault, Esq.

ORDINARY MEMBERS.

Rev. E. I. Rexford, B.A.	Thos. Brophy, Esq.
H. A. Budden, Esq.	Rev. D. Lariviere, B.A.
Ven. Archd. Evans, M.A., D.C.L.	Rev. V. Lariviere, B.A.
Ven. Archdeacon Lindsay, D.C.L.	R. Foster, Esq.
Rev. P. E. Judge	Rev. G. Abbott-Smith, B.D.
H. M. Belcher, Esq.	Rev. F. H. Graham, B.A.
W. Tatley, Esq.	A. Robertson, Esq.
Dr. McEachran	Edgar Judge, Esq.
J. Cradock Simpson, Esq.	Rev. W. Sanders, B.A.
R. A. A. Jones, Esq.	C. S. Wallace, Esq.
Rev. Canon Davidson, M.A.	G. Boulter, Esq.
M. H. Gault, Esq.	J. H. Birks, Esq.
Rev. T. E. Cunningham, M.A.	Lansing Lewis, Esq.
E. N. Robertson, Esq.	T. Binmore, Esq.
Alex. Pridham, Esq.	Wm. Cooper, Esq.
T. Drummond, Esq.	

LADY SUBSCRIBERS.

Mrs. McLeod	Mrs. Molson
Mrs. E. Shelton	Mrs. Bagg
Mrs. H. Phillips	Mrs. Arnott
Mrs. Carmichael	Miss Bancroft
Mrs. James Ross	Mrs. Craig
Mrs. Sumner	

